| ORDER FOR SUPPLIES OR SERVICES   |  |      |  |  |              |   |  |  | PAGE 1 OF 3           |                         |  |                             |
|--|--|------|--|--|--------------|---|--|--|-----------------------|-------------------------|--|-----------------------------|
|  |  |      |  |  |              |   |  |  |                       |                         |  |                             |
|  |  |      |  | 2. DELIVERY ORDER/CALL NO. 0002  |              |   | (YYYYMMMDD)  | B. DATE OF ORDER/CALL<br>YYYYMMMDD)<br>2004SEP24 |                       | 4. REQUISITION/PURCH RE |  | 5. PRIORITY DOA4            |
| 6. ISSUED BY CODE W56HZV 7. ADMINI   |  |      |  |  | 7. ADMINIST  |   |  |  |                       | S2305A                  | 8. DELIVERY FOB  |                             |
| RENEE COLLICA (586)574-7096         U.S           WARREN, MICHIGAN 48397-5000         (           EMAIL: COLLICAR@TACOM.ARMY.MIL         ATT |  |      |  |  |              | TACOM)<br>N: DCMAE-GJD  | ARMY TANK & AUTOMOTIVE COMMAND<br>ACOM)            |  |                       |                         | DESTINATION  X OTHER (See Schedule if                                      |                             |
| 0 GONTON   | . cmon                                       |      |  | CODE   |              | SCD: B  |  |  |                       | ADP PT: HQC             |  | other)                      |
| 9. CONTRACTOR CODE 02978 FACIL  GENERAL DYNAMICS LAND SYSTEMS MUSKEGON 76 GETTY STREET NAME AND ADDRESS  MUSKEGON, MI. 49442-1238 ADDRESS    |  |      |  |  |              | •   | SEE 12. D  | YYYYMMMDI<br>E SCHEDULE<br>ISCOUNT TEI           | E<br>RRMS             |                         | 11. X IF BUSINESS IS  SMALL SMALL DISADVANTAGED WOMAN-OWNED                |                             |
|  | •  |      |  |  |              |   | •  | 13. M  | IAIL INVOICE          | S TO THE ADDRE          | SS IN BLOCK  |                             |
| 14 (1117)  |  | BUS: | INESS: Large Bus                             |  | Performing   | 1   | THE DE MARK  |  | e Block 15            |                         | ODE #00225   | MARKATA                     |
| DFAS-<br>P.O.  |  |      |  |  |              | T WILL BE MADE I<br>S - COLUMBUS<br>S-CO/NORTH EN<br>BOX 182266<br>UMBUS OH 4 | CENTI<br>TITLI                                     | EMENT OPE  |                       | ODE <u>HQ0337</u>       | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 |                             |
| 16.<br>TYPE  | DELIVERY/<br>CALL                            | х    | THIS DELIVERY ORDER                          | R IS ISSUED  | ON ANOTHER ( | GOVERNMENT AG   | GENCY OR IN ACCORD                                 | ANCE V   | VE NUMBERED CONTRACT. |                         |  |                             |
| OF<br>ORDER  | PURCHASE                                     |      | Reference your Oral Written Quotation, Dated |  |              |   |  |  |                       |                         |  |                             |
|  |  |      | ACCEPTANCE. THE<br>BEEN OR IS NOW M          |  |              |   |  |  |                       |                         |  | MAY PREVIOUSLY HAVE<br>AME. |
| NAME OF CONTRACTOR SIGNATURE  If this box is marked, supplier must sign Acceptance and return the following number of cop                    |  |      |  |  |              | opies:  | TYPED NAME AND TITLE DATE SIGNED (YYYYMMMDD) sies: |  |                       |                         |  |                             |
| 17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE  SEE SCHEDULE  |  |      |  |  |              |   |  |  |                       |                         |  |                             |
| 18. ITEM   | 8. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE |      |  |  |              | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*   | UNIT   |  |                       |                         |  |                             |
| SEE SCHEDULE CONTRACT TYPE: Firm-Fixed-Price  KIND OF CONTRACT: Supply Contracts and Priced Orders   |  |      |  |  |              |   |  |  |                       |                         |  |                             |
|  | accepted by the                              |      | · crimicite is                               | 4. UNITED  | STATES OF A  | AMERICA<br>WITTE /SI  | CNED /   |  |                       |                         | 25. TOTAL  | \$818,000.00                |
| If differen  | , enter actual qu                            | ıant | ity accepted below                           | <b>T</b> 7   |              |   | MIL (586)574-                                      |  | JEED A COMPANY        | DDEDDIG OFFICE          | 26.<br>DIFFERENCI  | ES                          |
|  | rdered and encir                             |      | N 20 HAS BEEN                                | Y:   |              |   |  | CON  | VIRACTING/C           | ORDERING OFFICE         | EK   |                             |
|  | PECTED                                       |      |  |  | -            | ORMS TO CON   | TRACT EXCEPT AS                                    | NOTE   |                       | D MANG AND THE          | E OF AUTHORIZ  |                             |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |  |      |  |  |              |   | c. DATE<br>(YYYYMMMD)                              | D)   |                       | SENTATIVE               | LE OF AUTHORIZ   | ED GOVERNMENT               |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE   |  |      |  |  |              |   | 28. SHIP. NO.                                      | 28. SHIP. NO. 29. D.O. VOUCHER NO.               |                       |                         | 30. INITIALS   |                             |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS  |  |      |  |  |              |   | PARTIA   | L  | 32. PAID BY 33. AM    |                         |  | VERIFIED CORRECT FOR        |
| g. E-MAIL ADDRESS  |  |      |  |  |              | FINAL 31. PAYMENT   |  | 34. CHECK N                                      |                       |                         | UMBER  |                             |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.  |  |      |  |  |              | COMPL   | ЕТЕ  |  |                       |                         |  |                             |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER (YYYYMMMDD)   |  |      |  |  | PARTIA FINAL | L   | 35. BILL OF LADING NO.                             |  |                       | LADING NO.              |  |                             |
| 37. RECE   | IVED AT                                      |      | 38. RECEIVED BY (P                           | 39. DATE RECEIVED (YYYYMMMDD)  40. TOTAL CONTAINERS  41. S/R ACCOUNT NUMBER 42. S/R VOUC |              |   |  | HER NO.  |                       |                         |  |                             |

CONTINUATION SHEET

## Reference No. of Document Being Continued PIIN/SIIN W56HZV-04-D-0052/0002 MOD/AMD

Page 2 of 3

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS MUSKEGON

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE     | AMOUNT        |
|---------|--|----------|------|----------------|---------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |                |               |
|         |  |          |      |                |               |
|         |  |          |      |                |               |
| 0011    | NSN: 2815-01-233-9709<br>FSCM: 19207   |          |      |                |               |
|         | PART NR: 12254249  |          |      |                |               |
|         | SECURITY CLASS: Unclassified   |          |      |                |               |
|         |  |          |      |                |               |
| 0011AA  | FIRST ORDERING YEAR - 12/12/03 THRU 12/11/04   | 125      | EA   | \$ 6,544.00000 | \$ 818,000.00 |
|         |  |          |      |                |               |
|         | CLIN CONTRACT TYPE:  |          |      |                |               |
|         | Firm-Fixed-Price NOUN: CRANKSHAFT, ENGINE  |          |      |                |               |
|         | PRON: EH44S343EH PRON AMD: 01 ACRN: AA   |          |      |                |               |
|         | AMS CD: 060011   |          |      |                |               |
|         |  |          |      |                |               |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS:  |          |      |                |               |
|         | SEE PACKAGING REQUIREMENTS SHEET   |          |      |                |               |
|         | LEVEL PRESERVATION: Military   |          |      |                |               |
|         | LEVEL PACKING: A   |          |      |                |               |
|         | Inspection and Acceptance  |          |      |                |               |
|         | INSPECTION: Origin ACCEPTANCE: Origin  |          |      |                |               |
|         |  |          |      |                |               |
|         | Deliveries or Performance  |          |      |                |               |
|         | DOC SUPPL  |          |      |                |               |
|         | REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W56HZV4097T770         W31G1Z         J         1 |          |      |                |               |
|         | DEL REL CD QUANTITY DEL DATE   |          |      |                |               |
|         | 001 25 30-SEP-2005   |          |      |                |               |
|         | 002 25 30-OCT-2005   |          |      |                |               |
|         | 003 25 30-NOV-2005   |          |      |                |               |
|         | 004 25 30-DEC-2005   |          |      |                |               |
|         | 005 25 30-JAN-2006   |          |      |                |               |
|         | FOB POINT: Origin  |          |      |                |               |
|         | SHIP TO: FREIGHT ADDRESS   |          |      |                |               |
|         | (W31G1Z) XR W0L7 ANNISTON MUNITIONS CENTER   |          |      |                |               |
|         | TRANS OFFICER 256 235 6837 CL V 7 FRANKFORD AVE BLDG 380   |          |      |                |               |
|         | ANNISTON AL 36201-4199   |          |      |                |               |
|         |  |          |      |                |               |
|         | CONTRACT/DELIVERY ORDER NUMBER   |          |      |                |               |
|         | W56HZV-04-D-0052/0002  |          |      |                |               |
|         |  |          |      |                |               |
|         |  |          |      |                |               |
|         |  |          |      |                |               |
|         |  |          |      |                |               |

| CONTINUATION SHEET  |            |           |            | Reference No. of Document Being Continued |      |        |         |           |     | <b>Page</b> 3 <b>of</b> 3 |  |
|---|------------|-----------|------------|---|------|--------|---------|-----------|-----|---------------------------|--|
|   | CONTIN     | UATION    | SHEET      | PIIN/SIIN W56HZV-04-D-0052/0002           |      |        | MOD/AMD |           |     |                           |  |
| Name of Offeror or Contractor: general dynamics land systems muskegon |            |           |            |   |      |        |         |           |     |                           |  |
| CONTRACT ADMINISTRATION DATA  |            |           |            |   |      |        |         |           |     |                           |  |
|   | PRON/      |           |            |   |      |        | JOB     |           |     |                           |  |
| LINE  | AMS CD/    | OBLG      |            | ~   |      |        | ORDER   | ACCOUNTI  | NG  | OBLIGATED                 |  |
| <u>ITEM</u>   | MIPR       | ACRN STAT |            | CLASSIFICATION                            |      |        | NUMBER  | STATION   |     | AMOUNT                    |  |
| 0011AA  | EH44S343EH | AA 2      | 97 X4930A  | C9D 6D                                    | 26KB | S20113 |         | W56HZV    | \$  | 818,000.00                |  |
|   | 060011     |           |            |   |      |        |         |           |     |                           |  |
|   |            |           |            |   |      |        |         | TOTAL     | \$  | 818,000.00                |  |
|   |            |           |            |   |      |        |         |           |     |                           |  |
| SERVICE   |            |           |            |   |      |        | NTING   | OBLIGATED |     |                           |  |
| NAME  | TOTA       | L BY ACRN | ACCOUNTING | CLASSIFICATION                            |      |        | STATIO  | ON        |     | AMOUNT                    |  |
| Army  |            | AA        | 97 X4930A  | C9D 6D                                    | 26KB | S20113 | W56HZ   | v         | \$_ | 818,000.00                |  |
|   |            |           |            |   |      |        |         | TOTAL     | \$  | 818,000.00                |  |